| 5:00 P.M. | Public Comments Prior to Closed Session | BOARDROOM |
|-----------|--|-----------|
| 5:05 P.M. | Closed Session – Employee Discipline/Dismissal/Release | ROOM 502 |
| 5:30 P.M. | Study Session – Board Norms | ROOM 502 |
| 7:00 P.M. | Regular Board Meeting | BOARDROOM |

CALL TO ORDER

- 1. PUBLIC COMMENTS
- 2. MINUTES
- 3. PUBLIC HEARINGS, PRESENTATIONS, AND REPORTS

Presentation

Staff: Abby Milone, Public Information Officer – Certificated and Classified Employee of the Month

- 4. ADMINISTRATION
 - A. Expulsion Recommendation
- 5. PROGRAMS AND INSTRUCTION
 - A. California Scale-Up Multi-Tiered System of Support Statewide Initiative Grant
- 6. BUSINESS
 - A. Lease/Leaseback New Contract Bolsa Grande High School
 - B. Lease/Leaseback Amendments to Group V, Contract 2 and 7
 - C. Rejection of Claim
 - D. Purchase Orders and Checks
- 7. PERSONNEL
 - A. Certificated Personnel Report No. 02/20/18-1

Employ

Employer Contractor

Independent Contractors: Brainstorm STEM Education; Camfel Productions; Project Kinship

Substitutes

Temporary

Leaves

Requests

Miscellaneous

Conference Attendance

B. Classified Personnel Report No. 02/20/18-2

Employ

Regular

Reinstate/Reemploy

Substitutes

Temporary

Leaves

Requests

Agenda for the January 16, 2018, Regular Board Meeting-page 2

Resignations/Retirements

Resignations

Change in Assignment

Demotions

Increase/Decrease

Promotions

Working Out of Class

Miscellaneous

Disciplines

Other

Separation

- C. 2016-17 Certificated and Classified Salary Schedules
- D. Closed Session to: 1) Discuss Employee Discipline/Dismissal/Release with the Superintendent; Joli Armitage, Assistant Superintendent of Personnel Services; and Suzy Seymour, Director of Classified Personnel; (Government Code Section 54957); and 2) Conference with Legal Counsel for Pending Litigation with the Superintendent; Rick Nakano, Assistant Superintendent of Business Services; and Joli Armitage, Assistant Superintendent of Personnel Services (Government Code Section 54956.9).
- 8. CLOSING
 - A. Discussion
 - B. Future Meetings
 - C. Adjournment

Persons with a disability who require a disability-related accommodation or modification, including auxiliary aids and services in order to participate in a Board meeting, shall contact the Superintendent's Office by noon on the Friday before the scheduled regular meeting. Requests shall be made by calling (714) 663-6111 or by fax to (714) 663-6100. Materials related to this agenda submitted to the Board of Education less than 72 hours prior to the meeting are available for public inspection by contacting the Superintendent's Office (10331 Stanford Ave., Garden Grove, CA 92840) during normal business hours.

Any person who wishes to publicly address the Board on matters under consideration or within the Board's jurisdiction may complete a "Request to Address the Board" card available from the guest registration desk at each Board meeting and submit the card to the Superintendent, or designee, prior to the meeting. Any person may state in writing to the Board of Education or the Superintendent in advance of a scheduled meeting a wish to address comments to the Board. The letter should indicate the subject or the remarks. A member of the audience may seek recognition to make an unwritten request to address the Board on an agenda item under consideration by standing and waiting to be recognized. Recognition of such requests is at the discretion of the Chair. Upon recognition, the person should state his or her name and home address, and then direct comments to the Chair. Three (3) minutes will be allowed for each presentation with a total of fifteen (15) minutes per item. The Board reserves the right to alter the time allowance when the number of recognized speakers warrants a change. The Chair may refer matters not appearing on the published agenda to the Superintendent for study and staff recommendations at a future meeting.

| CALL | TO ORDER | _P.M. | | | BOARDROOM |
|-------------------------|--|--------------|-------------------------------|--------------------------|-----------------------|
| Bob H Lan C Walte | rning Board Members Harden, President D. Nguyen, Vice President er Muneton Nguyen Rocco | t | Arrived | Absent | <u>Left</u> |
| | ent Representative to the last Gonzalez | <u>Board</u> | | | |
| PLEC | GE OF ALLEGIANCE | | | | |
| 1. | PUBLIC COMMENTS | | | | |
| 2. | MINUTES | | | | |
| | Agenda Item 2: Approv 6, 2018 | | nutes of the Re | egular Board Me | eeting, February |
| | Each Board Member ha Meeting, February 6, 20 | | n copies of the | e Minutes of the | e Regular Board |
| | | | | | |
| On n | notion of Trustee | | seconded by the Minutes of | Trustee the Regular B | , and oard Meeting of |
| Fehri | iary 6, 2018, were approv | ed as suhmi | tted | | |

3. PUBLIC HEARINGS, PRESENTATIONS, AND REPORTS

| A. | . Public Hearing | | | | |
|----|---|--------|--------------|-----|------------|
| В. | . <u>Presentation</u> Staff: Abby Milone, Public Information Office Employee of the Month | er – C | Certificated | and | Classified |
| C. | . Reports and Information Items | | | | |

| 4. | Δ | D١ | ΛI | N | ואו | ΓR | Δ٦ | ГΙ | \cap | ٨ | J |
|----|---|----|----|---|-----|----|----|----|--------|---|---|
| | | | | | | | | | | | |

Agenda Item 4 – A: Expulsion Recommendation

The District Discipline Committee, acting in compliance with Education Code Section 48918, voted on January 18, 2018, to recommend the expulsion of one Garden Grove Unified School District student for violation of Education Code Section 48900 and Education Code Section 48915. The Discipline Committee's investigation of this matter indicates that the severity of this act calls for the above recommendation to be forwarded to the Board of Education for final action.

It is recommended that the Board approve the recommendation of the District Discipline Committee to expel one student for one calendar year (student number to be included in the official Board minutes).

| On motion of Trustee, | seconded by Trustee |
|---|--|
| and | _, the Board of Education approved the |
| recommendation of the District Discipline C | ommittee to expel Student No |
| for one calendar year (student number to be | • |

PROGRAMS AND INSTRUCTION

Agenda Item 5 – A: California Scale-Up Multi-Tiered System of Support Statewide Initiative Grant

The California Department of Education defines the Multi-Tiered System of Support (MTSS) as an integrated, comprehensive framework that focuses on core instruction, differentiated learning, student-centered learning, individualized student needs, and the alignment of systems necessary for all students' academic, behavioral, and social success.

A grant is being made available as part of Assembly Bill 104, to implement and scale new and existing MTSS practices using an evidence-based continuous improvement process. Awardees will work in partnership with the Orange County Department of Education to develop, align, and improve academic, behavioral, and social-emotional resources, programs, supports, and services utilizing a coherent MTSS framework that engages all systems leading to improved student outcomes. The grant would provide funds for meetings and trainings to facilitate the work of the initiative, service agreements, and instructional materials necessary to scale MTSS efforts. Applicants may apply for one-time funding as a single local educational agency for up to \$25,000. The district is requesting permission to apply for the Scale-Up MTSS Statewide Initiative Grant for the period of June 30, 2018, through June 30, 2020.

It is recommended that the Board approve the request to apply for the California Scale-Up MTSS Statewide Initiative Grant and if granted, accept funding and participate in grant activities for the period of June 30, 2018, through June 30, 2020.

| On motion of Trustee | , seconded by | Trust | ee | | |
|--|-----------------------|--------|-------------|-------|---------------|
| and | , | the | Board | of | Education |
| approved the request to apply for th | e California Scale- | Up M | TSS Sta | tewic | de Initiative |
| Grant and if granted, accept funding a | and participate in gr | rant a | ctivities f | or th | e period of |
| June 30, 2018, through June 30, 2020 | | | | | • |

| 6. | RI | ISI | NI | ESS |
|----|--------------|-----|----|-----|
| u. | \mathbf{L} | JUI | ıv | Lしし |

- A. A Lease/Leaseback New Contract Bolsa Grande High School
- B. Lease/Leaseback Amendments to Group V, Contract 2 and 7
- C. Rejection of Claim
- D. Purchase Orders and Checks

| On motion of Trustee | , seconded by Trustee _ | | | |
|----------------------|-------------------------|-------|----|-----------|
| and | the | Board | of | Education |
| approved Items | | | | |

6. BUSINESS

Agenda Item 6 – A: Lease/Leaseback New Contract – Bolsa Grande High School

Education Code Section 17406 states that a school district, "without advertising for bids, may let ... real property that belongs to the district if the [lease] requires the lessee ... to construct ... a building or buildings for the use of the school district." ("Lease/Leaseback"). Governing board action is required for the district to award the Lease/Leaseback contract described herein. The Lease/Leaseback contract consists of its respective site lease and the facilities lease and all attachments thereto.

| Bolsa Grande High School – Building R Renovations | | | | | | |
|--|--------------|-----------|-------------|--|--|--|
| Tenant Improvement Lease Payments District TOTAL AWARI Payments Including Interest Contingency | | | | | | |
| \$2,838,543.75 | \$150,781.25 | \$150,000 | \$3,139,325 | | | |

The plans and specifications for Bolsa Grande High School Building R renovation (DSA #04-116497) were approved by the California Division of the State Architect on November 14, 2017. Staff is recommending that the Board award this contract to Paul C. Miller Construction Co., Inc.

It is recommended that the Board approve the award of the Lease/Leaseback contracts described in the table above to Paul C. Miller Construction Co., Inc., and direct the Superintendent or designee to: 1) enter into the Lease/Leaseback contract pursuant to the terms as indicated in the forms of the Lease/Leaseback contract documents available in the Business Office, subject to minor revisions approved by staff and legal counsel; and 2) take all steps and perform all actions necessary to execute and implement the Lease/Leaseback contract and to take any actions deemed necessary to best protect the interests of the district.

| On motion of Trustee | _, seconded by | Trust | ee | | |
|--|----------------------|---------|------------|--------|--------------|
| and | | the | Board | of | Education |
| approved the award of the Lease/Leasek | oack contracts d | escribe | ed in the | table | e above to |
| Paul C. Miller Construction Co., Inc., and | directed the Sup | erinte | ndent or | desig | gnee to: 1) |
| enter into the Lease/Leaseback contract | pursuant to the t | erms a | as indicat | ed in | n the forms |
| of the Lease/Leaseback contract docume | ents available in t | the Bu | siness O | ffice, | , subject to |
| minor revisions approved by staff and leg | gal counsel; and | 2) tak | e all ste | ps ar | nd perform |
| all actions necessary to execute and imp | plement the Lea | se/Lea | seback | contr | act and to |
| take any actions deemed necessary to be | est protect the inte | erests | of the dis | strict | |

6. BUSINESS

Agenda Item 6 – B: Lease/Leaseback – Amendments to Group V, Contracts 2 and 7

Governing board action is required for the district to amend the award of a Lease/Leaseback contract relating to the following projects (collectively referred to herein as "Amendments") (collectively referred to herein as "Contracts"). The Amendments shall be as indicated in the attached tables.

It is recommended that the Board approve acceptance of the award of amended contracts of the Lease/Leaseback contracts to Paul C. Miller Construction Co., Inc., for Group V, Contract 2; and Neff Construction, Inc., for Group V, Contract 7; and direct the Superintendent or designee to: 1) enter into Amendment 1 to the Lease/Leaseback contract pursuant to the terms as indicated in the forms of the Lease/Leaseback contract documents available in the Business Office, subject to minor revisions approved by staff and legal counsel; and 2) take all steps and perform all actions necessary to execute and implement Amendment 1 to the Lease/Leaseback contract and to take any actions deemed necessary to best protect the interests of the district.

| On motion of Trustee | , seconde | d by Truste | e | , |
|-----------------------------------|---------------------------|---------------|-------------|---------------|
| and | | , the | Board of | f Education |
| approved acceptance of the | award of amended of | contracts of | the Leas | e/Leaseback |
| contracts to Paul C. Miller C | onstruction Co., Inc., f | or Group V | , Contract | 2; and Neff |
| Construction, Inc., for Group \ | /, Contract 7; and direct | ted the Sup | erintenden | t or designee |
| to: 1) enter into Amendment 1 | to the Lease/Leasebac | k contract p | ursuant to | the terms as |
| indicated in the forms of the | Lease/Leaseback co | ntract docu | ments ava | ilable in the |
| Business Office, subject to mi | inor revisions approved | l by staff an | d legal cou | unsel; and 2) |
| take all steps and perform all | actions necessary to ex | xecute and | implement | Amendment |
| 1 to the Lease/Leaseback cor | ntract and to take any | actions dee | med neces | ssary to best |
| protect the interests of the dist | rict. | | | |

| Group V, Contract 2 - Bolsa Grande and Rancho Alamitos High Schools Project Contractor – Paul C. Miller Construction Co., Inc. | | | | | | | |
|--|-------------------------|----------------|------------------------|--|--|--|--|
| Base Proposal and Add Alternate | District Contingency | Amendment 1 | REVISED TOTAL AWARD | | | | |
| \$30,270,335.00 | \$4,500,000.00 | \$1,800,000.00 | \$36,570,335.00 | | | | |

Amendment 1 consists of increasing the contract contingency to cover unforeseen costs related to the addition of one chemistry lab totaling \$900,000, the addition of improvements under the Drought Response Outreach Program for Schools (DROPS) totaling \$700,000, and swimming pool improvements totaling \$200,000. Note that the DROPS improvements will eventually be reimbursed by the State of California.

Group V, Contract 7 - Doig and Irvine Intermediate Schools and Santiago High School Project

Contractor – Neff Construction, Inc.

| Base Proposal and Amendment 1 | District Contingency | Amendment 2 | REVISED TOTAL AWARD |
|-------------------------------|-------------------------|-------------|------------------------|
| \$27,727,929.00 | \$2,800,000.00 | \$1,900,000 | \$32,427,929 |

Amendment 2 consists of increasing the contract contingency to cover unforeseen costs related to roof replacements at Doig and Irvine intermediate schools totaling \$800,000, the addition of improvements under the Drought Response Outreach Program for Schools (DROPS) at Santiago High School totaling \$700,000 and improvements related to Career Technical Education at Santiago High School totaling \$400,000. Note that the DROPS improvements will eventually be reimbursed by the State of California.

6.

BUSINESS

| | Agenda Item 6 – C: Rejection of Claim |
|----------------------|---|
| | The following claim has been received: |
| | From Beckerman Anderson, A Professional Corporation, on behalf of their client, Angel Herrera, for alleged personal injury sustained on November 9, 2017, at Santiago High School. |
| | |
| | It is recommended that the Board reject the claim from Beckerman Anderson, A Professional Corporation, on behalf of their client, Angel Herrera, for alleged personal injury sustained on November 9, 2017, at Santiago High School. |
| | |
| | |
| and _ the client, | otion of Trustee, seconded by Trustee, the Board of Education rejected aim from Beckerman Anderson, A Professional Corporation, on behalf of their Angel Herrera, for alleged personal injury sustained on November 9, 2017, at go High School. |

Agenda for the February 20, 2018, Regular Board Meeting-page 2 GARDEN GROVE UNIFIED SCHOOL DISTRICT REGULAR BOARD MEETING AGENDA February 20, 2018

6. BUSINESS

Agenda Item 6 – D: Purchase Orders and Checks

Purchase Orders:

Total All Funds (includes increases to existing Purchase Orders) \$1,763,972.01 (cont.)

| On motion of Trustee | , seconded by |
|------------------------------------|--|
| | the Board of Education approved: |
| New Purchase Order Numbers | s: L72A0145, L72B0230 through L72B0240, |
| L72C0551 through L72C0583, L7 | 72D0290 through L72D0314, L72F0172 through |
| L72F0178, L72F0180, L72F018 | 1, L72M0176 through L72M0190, L72R3394 |
| through L72R3397, L72R3404, | L72R3410, L72R3431 through L72R3456, |
| L72R3458 through L72R3528, | L72R3530 through L72R3566, L72W0325, |
| L72W0326, L72X0327, L72X0328 | 8, L72X0329, L72Y0080, L72Y0081, L72Y0082; |
| Changed Purchase Order N | umbers: F72R4160, I72R0015, K72R6741, |
| K72X0660, L72B0050, L72B0059 | 9, L72B0064, L72B0066, L72B0080, L72B0121, |
| L72B0136, L72B0148, L72B0151 | , L72B0184, L72D0268, L72R0439, L72R0936, |
| L72R1111, L72R1828, L72R2 | 2570, L72R3430, L72W0014, L72W0019, |
| L72W0298, L72X0188, L72X0189 | 9, L72X0191, L72X0196, L72X0198, L72X0216, |
| L72X0224, L72X0226, L72X024 | 6, L72X0257, L72Y0036; Canceled Purchase |
| Order Numbers: L72F0179, L72N | 10175, L72W0324 totaling \$1,763,972.01. |
| Check Numbers: 341709 through | 342395 totaling \$13,389,214.96. |
| Certificated Payroll: 06A totaling | \$24,507,737.35, 07A totaling \$23,204,884.89. |
| Classified Payroll: 06B and 06M | totaling \$8,466,488.62, 07B and 07M totaling |
| \$8,498,600.19. | |

Grand Total: \$79,830,898.02

| Purchase Ord | ers and Checks (cont.) Checks: | | | | |
|---------------------|--------------------------------------|------|------------------|----|---------------|
| Fund #01 | General Fund | | | | |
| Fullu #01 | Utilities | \$ | E42 267 12 | | |
| | | Ψ | 543,367.13 | | |
| | Contracts, Rents & Leases | | 55,163.28 | | |
| | All Other | Φ | 3,817,732.69 | | |
| | Total General Fund | \$ | 4,416,263.10 | | |
| Fund #11 | Adult Education Fund | \$ | 10,141.41 | | |
| Fund #12 | Child Development Fund | | 2,350.49 | | |
| Fund #13 | Food Services Special Reserve | | 61,521.14 | | |
| Fund #14 | Deferred Maintenance | | 5,887.60 | | |
| Fund #22 | GO Bond - Series B | | 320,980.76 | | |
| Fund #23 | GO Bond - Series C | | 1,259,725.06 | | |
| Fund #25 | Capital Facilities | | 7,355.20 | | |
| Fund #26 | GO Bond - Series 2017 | | 3,446,845.41 | | |
| Fund #39 | School Facilities - Prop 47 | | 73,132.33 | | |
| Fund #40 | Special Reserve | | 5,250.00 | | |
| Fund #45 | Community Redevelopment | | 249,307.57 | | |
| Fund #68 | Workers' Compensation Fund | | 33,972.55 | | |
| Fund #69 | Health & Welfare Fund | | 3,495,032.34 | | |
| Fund #82 | Comp. Liability | | <u>1,450.00</u> | | |
| | Total Other Funds | \$ | 8,972,951.86 | | |
| | Total Checks | Ψ | 0,01=,001100 | \$ | 13,389,214.96 |
| | Total Chooks | | | Ψ | 10,000,211100 |
| Certificated Page 1 | ayroll 06A (1/2/2018) | | | | |
| Fund #01 | General Fund | \$ | 24,147,434.49 | | |
| Fund #11 | Adult Education Fund | | 151,319.31 | | |
| Fund #12 | Child Development Fund | | 188,192.88 | | |
| Fund #68 | Workers' Compensation Fund | | 9,524.62 | | |
| Fund #69 | Health & Welfare Fund | | <u>11,266.05</u> | | |
| | | \$ | 24,507,737.35 | | |
| Classified Pay | vroll 06B (1/10/2018) AND 06M (12/15 | /201 | 7) | | |
| Fund #01 | General Fund | \$ | 7,369,019.32 | | |
| Fund #11 | Adult Education Fund | | 67,580.64 | | |
| Fund #12 | Child Development Fund | | 149,823.65 | | |
| Fund #13 | Food Services Special Reserve | | 768,664.37 | | |
| Fund #22 | GO Bond - Series B | | 48,874.44 | | |
| Fund #26 | GO Bond - Series 2017 | | 5,241.00 | | |
| Fund #68 | Workers' Compensation Fund | | 36,892.17 | | |
| Fund #69 | Health & Welfare Fund | Φ | <u>20,393.03</u> | | |
| | | \$ | 8,466,488.62 | | |

Purchase Orders and Checks (cont.) Certificated Payroll 07A (1/31/2018)

| Fund #01 | General Fund | \$ 22,867,553.24 |
|----------|----------------------------|---------------------|
| Fund #11 | Adult Education Fund | 138,372.01 |
| Fund #12 | Child Development Fund | 178,168.97 |
| Fund #68 | Workers' Compensation Fund | 9,524.62 |
| Fund #69 | Health & Welfare Fund | <u>11,266.05</u> |
| | | \$ 23,204,884.89 |

Classified Payroll 07B (2/10/2018) AND 07M (1/25/2018)

| Fund #01 | General Fund | \$ 7,419,596.58 |
|----------|-------------------------------|--------------------|
| Fund #11 | Adult Education Fund | 66,966.90 |
| Fund #12 | Child Development Fund | 140,174.98 |
| Fund #13 | Food Services Special Reserve | 756,909.07 |
| Fund #22 | GO Bond - Series B | 50,588.01 |
| Fund #26 | GO Bond - Series 2017 | 5,293.00 |
| Fund #68 | Workers' Compensation Fund | 38,515.11 |
| Fund #69 | Health & Welfare Fund | 20,556.54 |
| | | \$ 8,498,600.19 |

Total Payroll \$ 64,677,711.05

GRAND TOTAL \$ 79,830,898.02

A. Certificated Personnel Report No. 02/20/18-1

7. PERSONNEL

| <u>!</u> | Employ Employer Contractor Independent Contractors: Brainstorm STEM Education; Camfel Productions; Project Kinship Substitutes Temporary Leaves Requests Miscellaneous Conference Attendance |
|----------|--|
| ! ! | Classified Personnel Report No. 02/20/18-2 Employ Regular Reinstate/Reemploy Substitutes Temporary Leaves Requests Resignations/Retirements Resignations Change in Assignment Demotions Increase/Decrease Promotions Working Out of Class Miscellaneous Disciplines Other Separation |
| C. : | 2016-17 Certificated and Classified Salary Schedules |
| ; | Closed Session to Discuss Employee Discipline/Dismissal/Release with the Superintendent; Joli Armitage, Assistant Superintendent of Personnel Services; and Suzy Seymour, Director of Classified Personnel; (Government Code Section 54957). |
| On mot | ion of Trustee, seconded by Trustee, and, the Board of Education approved Items |

| 7 | ΡF | RS | \cap | INI | FΙ |
|---|----|----|--------|-----|----|
| | | | | | |

Agenda Item 7 – C: 2016-17 Certificated and Classified Salary Schedules

CalPERS recommends that, in addition to the Board of Education approving negotiated salary increases, the Board of Education receive and approve the actual salary schedules. The district has concluded salary negotiations with all bargaining groups for 2016-17; the salary schedules are attached to this item for review and approval.

It is recommended that the Board approve the 2016-17 salary schedules for the following groups: adult education counselors, adult education teachers, classified employees, counselors, preschool teachers, psychologists, speech and language pathologists and audiologists, superintendent and assistant superintendents, and teachers.

| On motion of Trustee | , seconded by Trustee, |
|--|--|
| and | , the Board of Education |
| approved the 2016-17 salary schedules | for the following groups: adult education |
| counselors, adult education teachers, c | lassified employees, counselors, preschool |
| teachers, psychologists, speech and | language pathologists and audiologists, |
| superintendent and assistant superintender | nts, and teachers. |

| | Action to be determined. | |
|----|---|--|
| | Action to be determined. | |
| | | |
| | | |
| | | |
| | and Suzy Seymour, Director of Class 54957). | ified Personnel; (Government Code Sectio |
| | Superintendent; Joli Armitage, Assis | byee discipline/dismissal/release with the tant Superintendent of Personnel Services |
| | Agenda Item 7 - D: Closed Session | - (held at 5:05 p.m.) |
| 7. | PERSONNEL | |

| 8. | CL | OSING | |
|-----------|----|----------------------------|--|
| | A. | <u>Discussion</u> (Board N | lembers) |
| | B. | Future Meetings: | March 6, 2018 March 20, 2018 |
| | C. | Adjournment | |
| On and | mo | otion of Trustee | , seconded by Trustee,, the meeting was adjourned at |